Mateusz Choróbski

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LONG DELAYED REUNION

various objects 2012

I am interested in untranslatability of expierence into language and its further insufficience as a statement. I take a interrogative look at the constructions of stories and try to reach in them a way, that releases emotions which affect the experience. I ponder the possibility of experiencing "events" without participating in them, where there is no direct perception. I adapted the story that I already know to employ a more intimate reaserch, where I become the subject of study – I belong to the area of reaserch. The construction process of a piece is important therefore the research that was done is a part of the structure. One part of the implementation creates a bridge between reality and created beings. Other one attempts to materialize the relationship between what occurred and its subsequent reconstruction, adapted to spoken word. I wonder how much the experience, which is induced by the verbal message, is detached from the directly perceived experience.

FROM LEFT: MY GREAT-GRANDMOTHER, HER DAUGHTER. HER SON AND HER SISTER clipping of American newspapers, the 60's of last century



bers whom she has not seen for 23 years. She just arrived from Poland. Others shown are from left, Mrs.

sister. (TIMES Photo by Keane)





PROJECTION 176X91



KODAK GREY CARD 18% Reflectance

STOCKTAKING OF SERVICE BUILDING document of stocktaking a photographic building service which belonged to my grandfather.

object 176cm long \times 91cm wide \times 25cm high, steel, plexiglas element during construction, ultimately 18 percent gray color (equivalent to Kodak gray card)





frame 35cm × 45cm, wood, glass

STOCKTAKING OF SERVICE BUILDING frame 35cm x 45cm, wood, glass document from stocktaking

FROM LEFT: MY GREAT-GRANDMOTHER, HER DAUGHTER, HER SON AND HER SISTER clipping of American newspapers, the 60's of last century



it's your great-grandmother, her daughter, her son and her sister

CONVERSATION, 2012 video still part of the project LONG DELAYED REUNION

WHITE CUBE 2012

Mateusz Choróbski <mateuszchorobski@gmail.com> Do: enquiries@whitecube.com 25 października 2012 21:59

Dear Sir or Madam

I am writing to You in unusual case. If it is possible I would like to know what kind of white paint do you use to paint walls in space of white cube.

I look forward to hearing from you soon.

Yours faithfully

--Mateusz Chorobski mobile phone +48 604 26 05 69

<masonsyard@whitecube.com> Do: mateuszchorobski@gmail.com 29 października 2012 11:09

Dear Mateusz,

Thank you for your interest in White Cube. We usually use this paint, Dulux Trade Vinyl Matt paint white.

Kind regards,

Mike





WHITE CUBE installation site-specific

exhibition POOL, Wroclaw, 2012

I was an initiator (with Anna Orłowska) of the meeting of ten artist. We worked in old brevery. Everyone of us got a tun which used to be a beer tun. I used a context of our meeting and created a White Cube in my tun. A paint which I used is the same one which is used by a network of White Cube Gallery. The information about paint (email correspondence) I put in the entrance to the "exhibition space".

work in progress IALWAYS WANNA SEE A 2012/2013

A as the first letter of the alphabet is the symbolic commencement, a promise of entering the dialogue but A itself is worthless, it means nothing. If we were able to ged rid of connotations which relate to the letter A, we wouldn't think about it in terms of being the first in the alphabet, it would be only the sound representation in colloquial speech, a rather common statement ("aaaaaa"), as well as the sound of excitement or orgasm. In such connotations, there is no place for intellectual debate, they are superficial, not exceeding the meaning prescirbed to them, just like the culture cliche does not exceed its imposed image.

One word, the term is an inspiration - a bluebird. I have searched around this term a relationship and meanings related to my experience. The choice was not indifferent, bluebird is a car made by Nissan, which once had my father and for me as a teenager, he was the equivalent of an American car. The name has become a key theme, a trail which I have begun to follow. Elements which I found are separating and researching by me. I am looking into them to find hidden meanings and the feelings that they can cause. On the base of one word I am trying to trace different types of experience which are connecting to the meaning of this one word. I am interested on the issue of naming and the relationship between what is called and a feeling which is caused by a THING. I collect THINGS that for some reason are called BLUEBIRDS, such as species of birds, the company which produces a school buses, a car or a poem by Charles Bukowski. I am trying to figure out the relationship between the name and the named object and also between different objects named in the same way.

A nonse UMOWA KUPNA / SPRZEDAŻY Zowarto w drive 5 09. 2012 " SIEPRAWICACH Pomiedzy: AND ZAJAC - ANDRES SIEPRAWICE 50 A" 21-002 JASTKOW ANZ248481 ____ USJT GM JASTKOW -713-100-11-79 59071408710 MATENSZ CHORSBSKI VI STARA DROGA 37 RADOMSKO - MATENSZ - 97-500 RADOMSKO ASI358336 PREZYDENT MASTA HADAUKA Mar 87040615135 1. SPRZEDAJĄCY OSWARCEZA ZO JOST Właścickiegom pojazity SAM. OSOJEDUY MINI NISSAN ISLUEJBIKO onumero montantantanta LUB 06 150 TANK JN 10 WE VII VOO23021 or sinks or karty point TOR PRODUCE 1883 NOW BORDO MET. -----10.1

CONTRACT OF PURCHASE / SALE proof of purchase of car, paper

BLUEBIRD by Charles Bukowski

there's a bluebird in my heart that wants to get out but I'm too tough for him, I say, stay in there, I'm not going to let anybody see you. there's a bluebird in my heart that wants to get out but I pour whiskey on him and inhale cigarette smoke and the whores and the bartenders and the grocery clerks never know that he's in there. there's a bluebird in my heart that wants to get out but I'm too tough for him, I say, stay down, do you want to mess me up? you want to screw up the works? you want to blow my book sales in Europe? there's a bluebird in my heart that wants to get out but I'm too clever, I only let him out at night sometimes when everybody's asleep. I say, I know that you're there, so don't be sad. then I put him back, but he's singing a little in there, I haven't quite let him die and we sleep together like that with our secret pact and it's nice enough to make a man weep, but I don't weep, do you?







Blue Bird Corporation.

Blue Bird offers a complete line of Type A, C and D school buses in a variety of options and configurations. For more than 80 years, Blue Bird Corporation has continued to set industry standards with its innovative design and manufacturing capabilities.

The bluebirds are a group of medium-sized, mostly insectivorouas or omnivorous birds in the genus Sialia of the thrush family. Bluebirds are one of the few thrush genera in the Americas. They have blue, or blue and red, plumage. Female birds are less brightly colored than males, although color patterns are similar and there is no noticeable difference in size between sexes.



BEATER (I) object site-specific 2012

object steel 240 cm x 340 cm space of Academy of Fine Arts in Warsaw

I talked with Phil Collins. When I showed him the creation which was made for the HYGIENE exhibition, he asked me: Are you a carpet or are you a beater? This simple question perfectly describes the object which still is present in the premises of institutions, here the Academy.



BEATER (2) installation site-specific 2012

PVC 200 cm x 200 cm Prague district , Warsaw

Action involving the intrusion into the area of one of Warsaw's districts. During the assembly, the object was destroyed by an act of vandalism. I did not expect that the destruction will take place at the stage of preparation. This event calls into question the sense which is I understand as the sincerity of the intentions of interdisciplinary activities including in their limits, for example the local community. It is noteworthy that recent attempts to revitalize urban spaces, often refer to nostalgia for the past, but this approach carries the risk of selfishness on the part of the initiator, because such nostalgia can raise the value of space which is defined by the concept of gentrification.

video installation 2011

Image space is captured, the environment becomes an integrated part of screening and the image seizes physical space where emerges a viewer. An actor defines the image where they appear, however giving a name and recognition to it becomes impossible by experiencing it only via traditionally perceived place of a viewer, which is a cinema. Thus, a spectator becomes partly helpless. They enter already existing matter where have to find their place. The image modest in a form and created by minimum means by containing hidden symbols appears to be a challenge for a viewer. THEY have to make an attempt to decode it and define themselves towards reality created in this way.

The production is untitled. Any concepts turn unwelcome as they limit the interpretation. Even the description is simply: no name, untitled, without a name etc. There appears only the information on duration of screening (4 minutes, loop) which does not refer directly to the message conveyed in the image. The number 4 becomes then a hint which makes encoding of the hidden symbolism possible. Four sides of a square accompanied by natural video image looping suggest infinite activity.

Video image functions in proper context for it which can only be a precise image size system allocated in appropriate size of a room. I separate three possibilities of work presentation:

I.White space in the form of a cube, wall screening so that the whiteness making up the setting in the visual image could mix with the whiteness of physical space (inscribed in naturally found interior design);

2. White space in the form of a circle, a hologram situated in the centre;

3. Space parallel to one I used in my B.A. Dissertation Defense (U Jezuitów Gallery), sacred space with fixed architecture function.



video installation, 2011 video still, duration: 4:00, HD video without audio



documentation The Jezuits Gallery, 2011 https://vimeo.com/32017163





TARZAN object site-specific 2011

Arts and Business Center-Old Brewery, February 2011 Poznań Poland

At underground car park of Arts and Business Center-Old Brewery there was parked an abandoned fiat for several months. I adopted him for the production, in some way I took it in by cleaning, washing and finally covering it with artificial snow. Additional value there turned out to be the interference of third parties that "roughly" marked the object by "smearing" it. There appeared quite interesting phrases such as "Robert hold on" (referring to Robert Kubica's accident).

DIVING

video installation three autonomous projections and poster 2010

dive [dahyv] dived or dove, dived, diving, verb (used without object) I to plunge into water, especially headfirst. 2 to go below the surface of the water, as a submarine. 3 to plunge, fall, or descend through the air, into the earth, etc.: The acrobats dived into nets. 4 Aeronautics . (of an airplane) to descend rapidly. 5 to penetrate suddenly into something, as with the hand: to dive into one's purse.

Video installation composed of three separete videos and a poster which is a part of the rest. Poster has got his own meaning which is importance to read the meaning of whole realization.

Video Diving came into being during an art resident in Opole. An expierence of creative process was so absorbing and exhaustive that it influnenced for whole realization. Video is refer to this expierence, which belongs to past and present constant feelings. Diving trys to show it by an abstrack image and a voice which dated from a poetry which was wrotten by Miron Białoszewski and later sang by Ewa Demarczyk. DIVING it is not a video art. I call it as a hybrid of a perfarmance action and a video documentation with a specific lirycal sensitivity.

Mateusz Choróbski diving



3.12.2010 19.00



Fredry 7 (wejście od Kościuszki)

uapoznań





DIVING, 2010, video still, duration: 5:50, HD video with audio https://vimeo.com/17580400



UNTITLED (1), 2010 video still, duration: 1:30, HD video without audio part of the project DIVING https://vimeo.com/19624461

UNTITLED (2), 2010 video still, duration: 2:13, HD video without audio part of the project DIVING https://vimeo.com/19630397